

BANASTHALI PUBLIC SCHOOL
SUMMER HOLIDAY HOMEWORK, SESSION: 2024-25

Circular No. BPS/24-25/07(5)

CLASS - V

Dated: 09.05.2024



A time to pursue hobbies and interests,
To do things in others behests,
It is a time that all crave for,
And of what students want more.

A time of fun and joy,
In which I did enjoy,
Learning and games both came,
I treated them the same.

Dear Student,

This is to inform that the **SUMMER VACATION** of the Session 2024-25, for the students of **CLASSES PREP TO VIII** will commence from **13th May 2024 (Monday) to 30th June, 2024 (Sunday)**. The classes will resume from **01st July, 2024 (Monday)** onwards. However, the **school office** will remain open from **8:30 a.m. to 12:30 p.m.** on all working days during summer vacations.

Summer Holidays Homework is an initiative on our part, to inculcate innovativeness, creativity and interest in the tasks assigned to our students. It will not only enable them to recapitulate what was taught but will also help them to connect themselves to various learning process.

Do a lot of reading-can be newspaper, magazine or books.

- ❖ Try to converse in English with your parents, siblings and friends, as it will improve your proficiency in English language.
- ❖ Place a small bowl/ pot of clean water for birds in balcony or terrace.
- ❖ Help your parents in the kitchen.

Dear Parents,

Summer holidays homework is an initiative on our part, to inculcate innovativeness, creativity and interest in the tasks assigned to our students. It will not only enable them to recapitulate what was taught but will also help them to connect themselves to various learning process.



NOTE: HOLIDAY HOMEWORK OF ALL THE SUBJECTS NEED TO BE SUBMITTED TO RESPECTIVE SUBJECT TEACHERS ON THE DAY THE SCHOOL REOPENS AFTER SUMMER BREAK.

GENERAL INSTRUCTIONS:

1. Complete the work (C.W./H.W.) of all the subjects taught in the class, in respective notebook's and in neat hand writing, if still pending.
2. Holiday Homework will be included in **Internal Assessment**, so complete the entire work in beautiful and correct manner.
3. Parent is requested to help their wards in completing the work in H.H.W. notebook /**Scrap Book/Project File** itself as mentioned.
4. Revise Unit Test-1 syllabus which is also provided along with H.H.W., which will be scheduled in the first week of July,2024.

HAPPY HOLIDAYS
STAY SAFE, STAY HEALTHY!

Subject Name	Details																
English	<ol style="list-style-type: none"> Learn question answer of Reader-Ch.1 Joy of Giving, Ch. 2 Reaching for the Skies, Poem-1 Give Lavishly, Live Abundantly. Take dictation of 5 words from your parents for 15 days in English Holiday Homework Notebook. Read Ch.1 to 4 from your story book “Treasure Trove”. Mark 5 difficult words in each story and make a dictionary. Complete Pg. No. 12 to 24 in your Cursive Writing Book. Make 2 hand puppets of state birds of Delhi and Andaman and Nicobar Islands each and describe them in 5 lines. (In Project File) Make beautiful Flash Cards on the given topics according to your roll number: <table border="1" data-bbox="408 607 967 797" style="margin-left: auto; margin-right: auto;"> <thead> <tr> <th>Roll Number</th> <th>Topic</th> </tr> </thead> <tbody> <tr> <td>1 to 10</td> <td>Nouns</td> </tr> <tr> <td>11 to 20</td> <td>Pronoun</td> </tr> <tr> <td>21 to 30</td> <td>Verbs</td> </tr> <tr> <td>31 to 40</td> <td>Adjective</td> </tr> </tbody> </table> 	Roll Number	Topic	1 to 10	Nouns	11 to 20	Pronoun	21 to 30	Verbs	31 to 40	Adjective						
Roll Number	Topic																
1 to 10	Nouns																
11 to 20	Pronoun																
21 to 30	Verbs																
31 to 40	Adjective																
Hindi	<ol style="list-style-type: none"> वाटिका पाठ्य पुस्तक- विश्व के सात आश्चर्यों में से एक ताजमहल है ,अन्य छह के बारे में जानकारी एकत्र करके स्कैप बुक में सचित्र परियोजना बनाइए व्याकरण भारती पुस्तक- पाठ 10-प्रथम 10 पर्यायवाची शब्द, 10 विलोम शब्द, 20 वाक्यांश के लिए एक शब्द अपनी व्याकरण की कॉपी में लिखिए और याद कीजिये वाटिका पाठ्य पुस्तक से 10 शब्दों का श्रुतलेख सप्ताह में तीन दिन कीजिए एवं सुधार कार्य भी कीजिए निर्झर मोती सुलेख पुस्तिका में पृष्ठ-11 से 20 तक का कार्य पूरा कीजिए परियोजना कार्य – अंडमान-निकोबार में स्थित “राष्ट्रीय उद्यान” के बारे में सचित्र जानकारी अपनी प्रोजेक्ट फाइल में लिखिए 																
Social Science	<ol style="list-style-type: none"> Make a project on any five great Indians who have contributed in different fields of life in Project file. (Refer Ch.14) Paste pictures of five scientists who are famous in the field of medicines in Scrap Book. Write about their contributions also. Make a poster to support pollution control on A4 size sheet. Collect the information and make the project in your Project File about the transportation, communication and life of the people living in Union Territory ‘Andaman & Nicobar Islands’ and Delhi. Make a model of the following machines according to your Roll No.: <table border="1" data-bbox="525 1581 1233 1899" style="margin-left: auto; margin-right: auto;"> <thead> <tr> <th>Roll Number</th> <th>Topic</th> </tr> </thead> <tbody> <tr> <td>1 to 6</td> <td>Cutting and slicing machine</td> </tr> <tr> <td>7 to 12</td> <td>Grinding and mixing machine</td> </tr> <tr> <td>13 to 18</td> <td>Dry processing machine</td> </tr> <tr> <td>19 to 24</td> <td>Packaging machine</td> </tr> <tr> <td>25 to 30</td> <td>Sowing machine</td> </tr> <tr> <td>31 to 36</td> <td>Irrigation machine</td> </tr> <tr> <td>37 to 40</td> <td>Harvesting machine</td> </tr> </tbody> </table> 	Roll Number	Topic	1 to 6	Cutting and slicing machine	7 to 12	Grinding and mixing machine	13 to 18	Dry processing machine	19 to 24	Packaging machine	25 to 30	Sowing machine	31 to 36	Irrigation machine	37 to 40	Harvesting machine
Roll Number	Topic																
1 to 6	Cutting and slicing machine																
7 to 12	Grinding and mixing machine																
13 to 18	Dry processing machine																
19 to 24	Packaging machine																
25 to 30	Sowing machine																
31 to 36	Irrigation machine																
37 to 40	Harvesting machine																
G.K.	<ol style="list-style-type: none"> Paste pictures of Seven Wonders of world in G.K. notebook. Write their names and places where it is located. Paste any 5 news cuttings related to elections in your G.K. Notebook. Read newspaper daily. Select 5 words and write in H.H.W. Notebook for at least 10 days. 																

M.Sci.	<ol style="list-style-type: none"> 1. Learn and write 'BANASTHALI ANTHEM' given in your school Almanac, in Moral Science notebook. 2. Write one story with theme 'KINDNESS' in Moral Science notebook and draw picture related to same. 3. Write 10 good habits your parents and grandparents taught you during these summer vacation in Moral Science notebook. 												
Computer	<ol style="list-style-type: none"> 1. Create a PowerPoint presentation on Evolution of Artificial Intelligence (Refer Ch.-11). (only 5 slides) 2. Create your own E-mail account on Gmail and compose a mail to your best friend wishing her happy birthday by attaching an E-greeting card. 3. Learn typing in English using all 10 fingers. To enhance the typing practice, type two pages of "The quick brown fox jumps over the lazy dog" in Microsoft Word by follow the given instructions. Take the printout and paste in computer notebook. Instructions: (i) Font name: Times New roman (ii) Font size: 12 (iii) Line spacing: 1.0 (iv) Use all ten fingers 												
Art & Craft	<ol style="list-style-type: none"> 1. Decorate one waste cup with colourful clay. Material Required:-one waste cup (big or medium size) and colourful clay. <div style="display: flex; justify-content: space-around; align-items: center;">   </div> <ol style="list-style-type: none"> 2. Make colourful keyrings by using Mithila art pattern as shown on Pg. No. 10 of your 'I AM AN ARTIST' art book. Keyring should be 3 inches long in size. Material Required: Sketch pens, poster colours etc. 												
Mathematics	<ol style="list-style-type: none"> 1. Do Ex.-1 and Ex.-2 of Mental Math (Refer Pg. No. -202) in H.H.W. notebook. 2. Show basic 7 Roman Symbols with their values beautifully in your Scrap file with the help of clay, straws, matchsticks (any appropriate household material). Also write important rules to be followed while writing Roman Numerals. (Refer Ch.-10 of your Mathematics Book) 3. Make a beautiful chart on the given topics according to your roll number. <table border="1" data-bbox="461 1435 1297 1704" style="margin-left: auto; margin-right: auto;"> <thead> <tr> <th style="text-align: center;">Roll No.</th> <th style="text-align: center;">Topic</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">1 to 8</td> <td style="text-align: center;">Length, Weight & Capacity (Refer Ch.-4)</td> </tr> <tr> <td style="text-align: center;">9 to 16</td> <td style="text-align: center;">Fractional Numbers (Refer Ch.-5,6)</td> </tr> <tr> <td style="text-align: center;">17 to 24</td> <td style="text-align: center;">Decimal Numbers (Refer Ch.-7)</td> </tr> <tr> <td style="text-align: center;">25 to 32</td> <td style="text-align: center;">Area and Volume (Refer Ch.-11)</td> </tr> <tr> <td style="text-align: center;">33 to 40</td> <td style="text-align: center;">Triangles and Quadrilaterals (Refer Ch.-13)</td> </tr> </tbody> </table> 4. Make a project on 'Comparative Study of Delhi and Andaman & Nicobar Islands' by pasting graphs, pictures, figures related to the following in your Project File: <ol style="list-style-type: none"> (a) Population (b) Area (c) Literacy rate of both Males and Females. 5. Learn and Revise Multiplication tables from 12 to 20 daily. 	Roll No.	Topic	1 to 8	Length, Weight & Capacity (Refer Ch.-4)	9 to 16	Fractional Numbers (Refer Ch.-5,6)	17 to 24	Decimal Numbers (Refer Ch.-7)	25 to 32	Area and Volume (Refer Ch.-11)	33 to 40	Triangles and Quadrilaterals (Refer Ch.-13)
Roll No.	Topic												
1 to 8	Length, Weight & Capacity (Refer Ch.-4)												
9 to 16	Fractional Numbers (Refer Ch.-5,6)												
17 to 24	Decimal Numbers (Refer Ch.-7)												
25 to 32	Area and Volume (Refer Ch.-11)												
33 to 40	Triangles and Quadrilaterals (Refer Ch.-13)												

Science	<ol style="list-style-type: none"> 1. Create a planter using old can or plastic bottle and decorate it with recycled material Eg. Nut shells, buttons, bindis etc. 2. 'Cleanliness is a mindset - a positive habit that keeps the body, mind and environment happy'. Plan a visit to the nearby park and pick up all the types of waste and throw them in the particular dustbin. For example, the Blue coloured dustbin is for Non-Biodegradable waste and the Green coloured dustbin is for Biodegradable waste. Draw the two types of dustbin in the Scrapbook and also list down different types of waste collected and thrown in the particular dustbin. Click and paste your pictures while collecting waste and creating awareness amongst people and paste in Scrap Book. 3. Make beautiful Flash cards on the following topics according to your Roll Number and bring it in handmade folder. <table border="1" style="margin-left: auto; margin-right: auto;"> <thead> <tr> <th style="text-align: center;">Roll No.</th> <th style="text-align: center;">Topic</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">1 to 8</td> <td>Parts of Skeletal System (Refer Ch.3)</td> </tr> <tr> <td style="text-align: center;">9 to 16</td> <td>Different Microbes (Refer Ch.5)</td> </tr> <tr> <td style="text-align: center;">17 to 24</td> <td>Safety and First Aid (Refer Ch.6)</td> </tr> <tr> <td style="text-align: center;">25 to 32</td> <td>Types of Rocks (Refer Ch.8)</td> </tr> <tr> <td style="text-align: center;">33 to 40</td> <td>Metallic and Non-metallic Minerals (Refer Ch.8)</td> </tr> </tbody> </table> 4. Make a project on 'BIODIVERSITY' in Andaman & Nicobar and Delhi in Project File. 	Roll No.	Topic	1 to 8	Parts of Skeletal System (Refer Ch.3)	9 to 16	Different Microbes (Refer Ch.5)	17 to 24	Safety and First Aid (Refer Ch.6)	25 to 32	Types of Rocks (Refer Ch.8)	33 to 40	Metallic and Non-metallic Minerals (Refer Ch.8)
Roll No.	Topic												
1 to 8	Parts of Skeletal System (Refer Ch.3)												
9 to 16	Different Microbes (Refer Ch.5)												
17 to 24	Safety and First Aid (Refer Ch.6)												
25 to 32	Types of Rocks (Refer Ch.8)												
33 to 40	Metallic and Non-metallic Minerals (Refer Ch.8)												

CLASS: V
SYLLABUS FOR UNIT TEST - 1

ENGLISH	Reader: Ch.1 Joy of Giving, Ch.2 Reaching for the Skies, Poem-1 Give Lavishly, Live Abundantly Grammar: Ch.1 Kinds of Noun and Pronoun, Ch.2 Use of Articles, Ch.3 Kinds of Adjectives and their Use, Unseen Passage, Paragraph writing
MATHEMATICS	Ch.1 Large Numbers, Ch.2 Operations Involving Large Numbers and Ch.12 Lines and Angles
SCIENCE	Ch.1 Reproduction in Plants, Ch.2 Seed Germination & Dispersal, Ch.7 Soil Erosion & Conservation
SOCIAL SCIENCE	Ch.1 Globe And Map, Ch.2 Latitudes And Longitudes, Ch.8 Environmental Pollution, Ch.11 The Journey Of Machines
HINDI	वाटिका-पाठ 1-दो दीप ,पाठ 2-गुरु का ज्ञान व्याकरण भारती –पाठ 1 भाषा और व्याकरण, पाठ 2- वर्ण ,अपठित गद्यांश , चित्र वर्णन