

BANASTHALI PUBLIC SCHOOL

G-Block, Vikas Puri, New Delhi-110018

Circular No. BPS/21-22/66 **APPLICABLE FOR CLASS XI**

Dated: 13.09.2021

CLASS XI: OFFLINE P.T.M. & CBSE REGISTRATION, 2021-22

Dear Parent,

With Reference to Circular No. BPS/21-22/62 dated 06.09.2021, because of heavy rain, the parents **who couldn't visit the school** on 09.09.2021 for CBSE Registration, are requested to visit the school with their wards on **15.09.2021 (Wednesday)** positively as per the given time slots. It is further informed that it is the last chance for filling the CBSE Registration Performa and no further day or time will be fixed for this purpose.

It is **mandatory for both the Parents (Mother & Father) along with their ward (in School PINE GREEN UNIFORM)** to visit the School on **15th September' 2021 (Wednesday)** in the scheduled allotted Time slots to: -

- 1) Attend the **OFFLINE PARENT TEACHER MEETING (P.T.M.)** to discuss the performance of your ward in Unit Test-1.
- 2) **SIGN THE FIRST DRAFT OF STUDENT'S PERFORMA FOR THE CBSE BOARD REGISTRATION** (ANNEX. 1 format of Performa attached for reference)
 - (a) Kindly bring the **SELF ATTESTED PHOTOCOPY** of:
 - Class X CBSE Board Examination Mark-Sheet.
 - Caste Certificate (if Category is SC/ST/OBC).
 - Student's Aadhar Card.
 - (b) TWO Passport size **BLACK & WHITE Photographs (3.5 cm x 2.5 cm)** of the candidate in **SCHOOL PINE GREEN UNIFORM** with the following details to be mentioned on bottom of the photograph:
 - (i) Current Session's Date (**DD.MM.YYYY**)
 - (ii) **Name** should be in **CAPITAL** as per the Class X CBSE Mark-Sheet



SAMPLE PHOTOGRAPH:

The parents are required to carefully go through all the details of the Performa (which will be provided in the school on PTM Day) and update the information, with Self Attested evidence (if needed) along with their signatures.

- 3) Submit the **CONSENT FORM** to attend the School activities.

It is mandatory for all the students to bring the consent form (ANNEX. 2) duly signed by their parents before coming to the school on PTM Day.

7. Duly fill the blank fields before submission. (Attached Annex. 2, 3 & 4 is the template for Printout)

TIME SCHEDULE FOR PARENTS TO COME FOR REGISTRATION:

S. NO.	CLASSES ->	XI -A	XI-B
	TIME SLOT	ADMN. NO. (ROLL NO.)	ADMN. NO. (ROLL NO.)
1	9:30 A.M. TO 10:00 A.M.	3419 (15), 4102 (18), 4515(27), 4532 (28), 4640(29), 4771(22)	-
2	10:00 A.M. TO 10:30 A.M.	-	3316 (5),3325 (7), 3400 (12), 3822(14), 4255 (15), 4559(20), 4716(24), 5510(31)

Kindly Note:

- It's **REQUIRED TO WEAR MASKS AND SCREEN SHIELDS.**
- Kindly **CARRY BLUE BALL PEN** and Paper to note any important information.
- Kindly adhere to the timings strictly as school is determined to maintain social distancing.
- **BEING TIME BOUND PROCESS, IT IS MANDATORY FOR PARENTS TO ATTEND THE MEETING FOR CBSE REGISTRATION AND PTM AS PER THE GIVEN TIME SCHEDULE.**
- **NO OTHER DAY/TIME SLOT WILL BE ALLOCATED TO ENTERTAIN PARENT AFTER THAT.**

Enjoy Learning! Happy Learning! Stay Healthy!

Principal

FORMAT OF CBSE REGISTRATION PERFORMA**BANASTHALI PUBLIC SCHOOL**

G-BLOCK, PLOT NO.-16, VIKAS PURI, NEW DELHI -110018

Tel.: 28543824, 28542212, Email: banasthali272@gmail.com

Dear Parent,

Your ward is expected to appear for Class XII Examination in March 2023. For that, as per C.B.S.E, each candidate is to be registered in Class XI only. Main particulars of the data of the candidate once registered, won't be changed in the said examination. Your ward's particulars as per our school Admission Register are given below. Kindly check all the fields carefully and fill the data in highlighted 'Particulars' (if blank).

Also, if there are any updations/ changes, Please mention in "Updation(if any) {To be filled by Parent}" column and **attach the relevant proof.** The updation will not be considered if the respective proof is not attached.

School Admission No. :	4640	Roll No. :	29
Particulars	Data as per School Record	Updation (if any) {To be filled by Parent}	Enclosed Proof
Serial No. :	00029		
Candidate Name	RAM AGGARWAL		
Date of Birth:	20 February 2010		
Mother's Name	MEENU AGGARWAL		
Father's Name:	SUMIT AGGARWAL		
Gender:	M		
Caste [GEN/SC/ST/OBC] (Category) :	GEN		
PWD (Person with Disability):	NO		
Annual Income Of Parent:	250000		
Only Child (Yes/No)	NO		
Date of Admission:	30 July 2016		
MINORITY (YES/ NO): [SIKH/JAIN/BUDDHIST/ MUSLIM/PARSI/CHRISTIAN]	Mandatory To Fill ->		
Father's Mobile No. :			
Mother's Mobile No.:			
Student's Mobile No. :	To Fill ->		
Mobile No. for CBSE Registration:	Mandatory To Fill ->		
E mail ID for CBSE Registration : (In Capital Letters)	Mandatory To Fill ->		
Student's E mail Id: (In Capital Letters):	To Fill ->		
Parent's E mail Id: (In Capital Letters):			
Student's Aadhar No. :			
Migration Certificate :	NO		
List of Subjects: (Subject Code: Subject)	301-ENGLISH 302-HINDI 048- PHY. EDU. 055-ACCOUNTANCY 054-BUSINESS STUDIES 030- ECONOMICS		
Additional Subject:	048- PHY. EDU.		

Dated: ___/___/2021

Sign. of Father: _____ Sign. of Mother: _____

CONSENT FORM**NO MASK-NO ENTRY IN THE SCHOOL**

To,
 The Principal
 Banasthali Public School,
 G-Block, Vikas Puri, New Delhi-18

Subject: Consent for attending of School by my ward for Session 2021-22.

With reference to the subject mentioned above I _____ Father/
 Mother / Guardian, of Mst./Ms. _____ (Name of the
 student), Class/Sec. _____ Roll No. _____ Adm. No. _____ am hereby:

- Give my consent and allow my ward to attend the school for Offline teaching classes and related activities.
- Give my consent to allow my ward to attend the school for class related activities.
- Don't give my consent and allow my ward to attend the school for any purpose.

If I send my ward, he/she will be wearing a mask and take all COVID-19 related precautions. I will sensitize him/her to maintain social distancing, sanitize his/her hands from time to time, follow Appropriate Behaviour (CAB), not to share Books, Note-Books, Stationery items, Tiffin Box etc.

I will also ensure that I shall not send my ward to school in case my ward or anyone in the family is suffering from COVID-19 symptoms.

Date: _____

Place: _____

Signature of Parent / Guardian _____

Parent / Guardian's Name _____

Student's Name _____

Address _____

Mob. No. _____

FOR COMMERCE STREAM

Annex. 3 & 4

INDEX FOR UNIT TEST-1 ANSWER SHEETS SUBMISSION1. CLASS: XI2. STREAM: A (COMMERCE)

3. ADMISSION NO.: _____

4. STUDENT'S NAME: _____

S. NO.	SUBJECT	DATE OF SUBMISSION
1	ENGLISH	
2	PHYSICAL EDUCATION	
3	ECONOMICS	
4	ACCOUNTANCY	
5	BUSINESS STUDIES	
6	MATHEMATICS / INFORMATICS PRACTICE/HINDI	

SIGNATURE OF STUDENT: _____

DATE: ___/___/___

INDEX FOR PRACTIAL/PROJECT FILES/NOTEBOOK SUBMISSION1. CLASS: XI2. STREAM: A (COMMERCE)

3. ADMISSION NO.: _____

4. STUDENT'S NAME: _____

S. NO.	SUBJECT	DATE OF SUBMISSION
1	PHYSICAL EDUCATION	
2	ECONOMICS	
3	ACCOUNTANCY	
4	BUSINESS STUDIES	
5	MATHEMATICS / INFORMATICS PRACTICE/ HINDI	
6	UNIT TEST-1 ANSWER SHEETS	

SIGNATURE OF STUDENT: _____

DATE: ___/___/___

FOR SCIENCE STREAM

Annex. 3 & 4

INDEX FOR UNIT TEST-1 ANSWER SHEETS SUBMISSION

1. CLASS: XI

2. SECTION: B (SCIENCE)

3. ADMISSION NO.: _____

4. STUDENT'S NAME: _____

S. NO.	SUBJECT	DATE OF SUBMISSION
1	ENGLISH	
2	PHYSICAL EDUCATION	
3	PHYSICS	
4	CHEMISTRY	
5	BIOLOGY / COMPUTER SCIENCE	
6	MATHEMATICS / HINDI	

SIGNATURE OF STUDENT: _____

DATE: ___/___/___

INDEX FOR PRACTIAL/PROJECT FILES/NOTEBOOK SUBMISSION

1. CLASS: XI

2. SECTION: B (SCIENCE)

3. ADMISSION NO.: _____

4. STUDENT'S NAME: _____

S. NO.	SUBJECT	DATE OF SUBMISSION
1	PHYSICAL EDUCATION	
2	PHYSICS	
3	CHEMISTRY	
4	BIOLOGY / COMPUTER SCIENCE	
5	MATHEMATICS / HINDI	
6	UNIT TEST-1 ANSWER SHEETS	

SIGNATURE OF STUDENT: _____

DATE: ___/___/___

CHECKLIST FOR THE PARENTS:

1. MOTHER + FATHER + WARD : ALL THREE ARE COMING TO SCHOOL
2. BLUE BALL PEN.
3. Self-attested Photocopy of Class X CBSE Board Examination Mark-Sheet.
4. Self-attested Photocopy of Caste Certificate (if Category is SC/ST/OBC).
5. Self-attested Photocopy of Student's Aadhar Card.
6. **TWO** Passport size **BLACK & WHITE Photographs (3.5 cm x 2.5 cm)** of the candidate in **SCHOOL PINE GREEN UNIFORM** with the following details to be mentioned on bottom of the photograph:
 - Current Session's Date **(DD.MM.YYYY)**
 - **Name** should be in **CAPITAL** as per the Class X CBSE Mark-Sheet
4. Duly filled & Signed Consent Form.
5. Hand Written Original answer sheets of Unit Test -1, 2021-22 of all subjects along with duly filled INDEX Page.
6. Lab Manuals, Project Files and Notebooks of all the subjects.
7. Filled and Signed Annexure 3 (Answer Sheet UT-1) and 4 (Project files and Lab Manual).