# BANASTHALI PUBLIC SCHOOL

## G-Block, Vikas Puri, New Delhi-110018

**Circular No. BPS/21-22/65**   **APPLICABLE FOR CLASS IX**        **Dated: 13.09.2021**

### CLASS IX: CBSE REGISTRATION, 2021-22

Dear Parent,

With Reference to Circular No. BPS/21-22/64 dated 09.09.2021, because of heavy rain, the parents **who couldn't visit the school** on 11.09.2021 for CBSE Registration, are requested to visit the school with their wards on **15.09.2021 (Wednesday)** positively as per the given time slots. It is further informed that it is the last chance for filling the CBSE Registration Performa and no further day or time will be fixed for this purpose.

It is **mandatory for both the Parents (Mother & Father) along with their ward** (**in School PINE GREEN UNIFORM**) to visit the School on **15th September' 2021 (Wednesday)** in the scheduled allotted Time slots to: -

1) **SIGN THE FIRST DRAFT OF STUDENT'S PERFORMA FOR THE CBSE BOARD REGISTRATION** (ANNEX. 1 format of Performa attached for reference)
   (a) Kindly bring the **SELF ATTESTED PHOTOCOPY** of:
   - Caste Certificate (if Category is SC/ST/OBC).
   - Student's Aadhar Card
   - Father's Aadhar Card
   - Mother's Aadhar Card
   (b) TWO **BLACK & WHITE Photographs (3.5 cm x 2.5 cm)** of the candidate in **SCHOOL PINE GREEN UNIFORM** with the following details to be mentioned on bottom of the photograph:
   (i)   Current Session's Date **(DD.MM. YYYY)**
   (ii)  Name should be in **CAPITAL LETTERS**
   (iii) Size of the Photograph should be strictly 3.5 cm x 2.5 cm



SHELLY CHAUHAN
04.09.2021

**SAMPLE PHOTOGRAPH:**

*The parents are required to carefully go through all the details of the Performa (which will be provided in the school on PTM Day) and update the information, with Self Attested evidence (if needed) along with their signatures.*
**KINDLY MENTION THE ADMISSION NO. & STUDENT NAME AT THE BACK OF ALL DOCUMENTS SUBMITTED INCLUDING PHOTOGRAPHS.**

2) Submit the **<u>CONSENT FORM</u>** to attend the School activities.
   It is mandatory for all the students to bring the consent form (ANNEX. 2) duly
   signed by their parents before coming to the school on PTM Day.
3) **CLEAR YOUR FEE DUES UP TO SEPTEMBER 2021. (Please ignore if already paid).**

## <u>TIME SCHEDULE FOR PARENTS TO COME FOR REGISTRATION:</u>

| S. NO. | CLASSES -> TIME SLOT | IX A ADM. NO. (ROLL NO.) | IX B ADM. NO. (ROLL NO.) | IX C ADM. NO. (ROLL NO.) |
|---|---|---|---|---|
| **1** | 9:00 a.m. to 9:30 a.m. | 3650 (2), 3734 (4), 3736 (5), 3744(12), 3787 (17), 3799 (19), 3801 (21) | 3746 (2), 3771 (7), 3776 (8) , 3784 (12), 3788 (14), 3794 (16), | - |
| **2** | 9:30 a.m. to 10:00 a.m. | 3922 (23), 4412 (26), 4450 (27),  4704 (29), 3767 (14), 4766 (30), 4771 (31), 5393 (33) | 3796 (17), 3866 (21), 4045 (22), 4259(24), 4265 (25), 4441 (26), | - |
| **3** | 10:00 a.m. to 10:30 a.m. | - | 4443 (27), 4536 (28), 4764 (32), 5395 (35), 5400(36), 5413 (37) | 5401 (11), 5258 (16), 5501 (18), 3741(2), 5006 (12) |

**Kindly Note:**

- It's **<u>REQUIRED</u> TO <u>WEAR MASKS AND SCREEN SHIELDS</u>**.

- Kindly **<u>CARRY BLUE BALL PEN</u>** and Paper to note any important information.

- Kindly adhere to the timings strictly as school is determined to maintain social distancing.

- **<u>BEING TIME BOUND PROCESS AND LAST CHANCE GIVEN, IT IS MANDATORY FOR PARENTS TO ATTEND THE MEETING FOR CBSE REGISTRATION AS PER THE GIVEN TIME SCHEDULE.</u>**

- **<u>NO OTHER DAY/TIME SLOT WILL BE ALLOCATED TO ENTERTAIN PARENT AFTER THAT.</u>**

Enjoy Learning! Happy Learning! Stay Healthy!

Principal

# FORMAT OF CBSE REGISTRATION PERFORMA

## BANASTHALI PUBLIC SCHOOL

G-BLOCK, PLOT NO.-16, VIKAS PURI, NEW DELHI -110018

Tel.: 28543824, 28542212, Email: banasthali272@gmail.com

Dear Parent,

Your ward is expected to appear for Class X Examination in March 2023. For that, as per C.B.S.E, each candidate is to be registered in Class IX only. Main particulars of the data of the candidate once registered, won't be changed in the said examination. Your ward's particulars as per our school Admission Register are given below. Kindly check all the fields carefully and fill the data in highlighted **'Particulars'.**

Also, if there are any updations/ changes, Please mention in **"Updation(if any) {To be filled by Parent}"** column and **attach the relevant proof**. The updations will not be considered if the respective proof is not attached.

| School Admission No. : 5394 | | CLASS ROLL NO. : 34 | |
|---|---|---|---|
| **Particulars** | **Data as per School Record** | **Updation (if any) {To be filled by Parent}** | **Enclosed Proof** |
| **Serial No. :** | 00067 | | |
| **Candidate Name:** | AARAV VARSHNEY | | |
| **Date of Birth:** | 29 November 2007 | | |
| **Mother's Name:** | SHIVANI | | |
| **Father's Name:** | GAGAN KUMAR | | |
| **Gender [M/F]:** | Male | | |
| **Caste [GEN/SC/ST/OBC] (Category) :** | GENERAL | | |
| **MINORITY (YES/ NO): [SIKH/JAIN/BUDDHIST/ MUSLIM/PARSI/CHRISTIAN]** | **Mandatory To Fill ->** | | |
| **PWD (Person with Disability):** | NO | | |
| **Annual Income of Parent (In Rs.):** | 620000 | | |
| **Only Child (Yes/No)** | **Mandatory To Fill ->** | | |
| **Date of Admission:** | 23 May 2020 | | |
| **Father's Mobile No. :** | 9990350924 | | |
| **Mother's Mobile No.:** | 9873712469 | | |
| **Student's Mobile No. :** | **To Fill ->** | | |
| **Mobile No. for CBSE Registration:** | **Mandatory To Fill ->** | | |
| **Email ID for CBSE Registration :(In Capital Letters):** | **Mandatory To Fill ->** | | |
| **Student's Email Id (In Capital Letters) :** | **To Fill ->** | | |
| **Parent's Email Id (In Capital Letters) :** | gagan.varshney2000@gmail.com | | |
| **Student's Aadhar No. :** | 604520443499 | | |
| **Migration Certificate :** | NO | | |
| **List of Subjects : (Subject Code: Subject)** | 184: English, 041: Math, 086: Science, 087: Social Science, 122:Sanskrit, 002: Hindi (A) | | |
| **Additional Subject:** | 002: HINDI | | |
| **Third Language (Studied upto Class VIII)** | SANSKRIT | | |
| **Dated: ____/____/2021** | **Sign. of Father: _____** | **Sign. of Mother: _____** | |

# CONSENT FORM

# NO MASK-NO ENTRY IN THE SCHOOL

To,

The Principal

Banasthali Public School,

G-Block, Vikas Puri, New Delhi-18

**Subject: Consent for attending of School by my ward for Session 2021-22.**

With reference to the subject mentioned above I _____Father/ Mother / Guardian, of Mst./Ms. _____ (Name of the student), Class/Sec._____ Roll No._____ Adm. No. _____ am hereby:

☐ Give my consent and allow my ward to attend the school for Offline teaching classes and related activities.

☐ Give my consent to allow my ward to attend the school for class related activities.

☐ Don't give my consent to allow my ward to attend the school for any purpose.

If I send my ward, he/she will be wearing a mask and take all COVID-19 related precautions. I will sensitize him/her to maintain social distancing, sanitize his/her hands from time to time, follow COVID Appropriate Behaviour (CAB), not to share Books, Note-Books, Stationery items, Tiffin Box etc.

I will also ensure that I shall not send my ward to school in case my ward or anyone in the family is suffering from COVID-19 symptoms.

Date: _____
Place: _____

Signature of Parent / Guardian _____
Parent / Guardian's Name _____
Student's Name _____
Address _____
_____
_____
Mob. No. _____

## CHECKLIST FOR THE PARENTS:

1. MOTHER + FATHER + WARD: ALL THREE ARE TO COME TO SCHOOL.

2. BLUE BALL PEN.

3. Self-attested Photocopy of Caste Certificate (if Category is SC/ST/OBC).

4. Self-attested Photocopy of Student's Aadhar Card.

5. Self-attested Photocopy of Father's Aadhar Card.

6. Self-attested Photocopy of Mother's Aadhar Card.

7. **TWO BLACK & WHITE Photographs of 3.5 cm x 2.5 cm size,** of the candidate in **SCHOOL PINE GREEN UNIFORM** with the following details to be mentioned on bottom of the photograph:

   - Current Session's Date **(DD.MM. YYYY)**
   - Name should be in **CAPITAL LETTERS**
   - Size of the Photograph should be strictly 3.5 cm x 2.5 cm

8. Duly filled & Signed Consent Form.

9. Admission No. & Name of student written at the back of **ALL** the documents including photographs.